186-35

CAMELOT VILLAGE UNIT ONE

186-35

A SUBDIVISION OF A PORTION OF THE N1/2 OF SECTION 12, T-1-S, R-4-E, G.&S.R.B.&M., MARICOPA COUNTY, ARIZONA

DEDICATION

STATE OF ARIZONA]
County of Maricopa] ss.

KNOW ALL MEN BY THESE PRESENTS:

That ANOZIRA PARTNERSHIP, an Arizona Limited Partnership, as owner has subdivided under the name of CAMELOT VILLAGE UNIT ONE part of the NW 1/4 Section 12, T-1-S, R-4-E, G&SRB&M, Maricopa County, Arizona, shown hereon, and hereby publishes this plat as and for the plat of said CAMELOT VILLAGE UNIT ONE and hereby declares that said plat sets forth the location and gives the dimensions of the lots, streets, and alleys constituting same and that each lot and each street shall be known by the number or name that is given to each, respectively, on said plat, and ANOZIRA PARTNERSHIP, as Owner, hereby dedicates to the public, for use as such, the streets and alleys shown on said plat and included in the above described premises. Easements are hereby provided for the purposes as shown hereon.

IN WITNESS WHEREOF the General Partners of ANOZIRA PARTNERSHIP have affixed their signatures this _____ day of _____, 1976.

By: _____ (a General Partner)
LOUISE C. HENNES

By: _____ (a General Partner)
DOROTHEA F. WATKINS

By: _____ (a General Partner)
JOHN B. WATKINS, IV

By: SOUTHWEST ASSOCIATION, a Virginia Partnership, (a General Partner)

By: _____, (a General Partner)
Gerald T. Halpin

By: _____ (a General Partner)
Charles B. Ewing, Jr.

By: _____ (a General Partner)
Thomas F. Nicholson

By: Maricopa - '82, A Virginia Partnership, (a General Partner)

By: _____, (a General Partner)
Gerald T. Halpin

ACKNOWLEDGEMENT

STATE OF ARIZONA / COLORADO]
County of Maricopa / Jefferson] ss.

On this the 12TH day of OCTOBER, 1976, before me, the undersigned officer, personally appeared LOUISE C. HENNES, who acknowledged herself to be a General Partner of ANOZIRA PARTNERSHIP, and that she, as such General Partner, executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

My Commission Expires: _____ Notary Public

STATE OF VIRGINIA]
County of Fairfax] ss.

On this the 14th day of October, 1976, before me, the undersigned officer, personally appeared DOROTHEA F. WATKINS, who acknowledged herself to be a General Partner of ANOZIRA PARTNERSHIP, and that she, as such General Partner, executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

My Commission Expires: _____ Notary Public

STATE OF VIRGINIA]
County of Fairfax] ss.

On this the 14th day of October 1976, before me, the undersigned officer, personally appeared JOHN B. WATKINS, IV, who acknowledged himself to be a General Partner of ANOZIRA PARTNERSHIP, and that he, as such General Partner, executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

My Commission Expires: June 27, 1978 — Elizabeth M. Sampson, Notary Public

STATE OF VIRGINIA]
County of Fairfax] ss.

On this the 15th day of October 1976 before me, the undersigned officer, personally appeared GERALD T. HALPIN, who acknowledged himself to be a General Partner of SOUTHWEST ASSOCIATION, a Virginia Partnership, a General Partner of ANOZIRA PARTNERSHIP, and that he, as such General Partner, executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

My Commission Expires: June 27, 1978 — Elizabeth M. Sampson, Notary Public

STATE OF VIRGINIA]
County of Fairfax] ss.

On this the 15th day of October 1976, before me, the undersigned officer, personally appeared THOMAS F. NICHOLSON, who acknowledged himself to be a General Partner of SOUTHWEST ASSOCIATION, a Virginia Partnership, a General Partner of ANOZIRA PARTNERSHIP and that he, as such General Partner, executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

My Commission Expires: June 27, 1978 — Elizabeth M. Sampson, Notary Public

STATE OF VIRGINIA]
County of Fairfax] ss.

On this the 15th day of October 1976, before me, the undersigned officer, personally appeared CHARLES B. EWING, JR., who acknowledged himself to be a General Partner of SOUTHWEST ASSOCIATION, A Virginia Partnership, a General Partner of ANOZIRA PARTNERSHIP, and that he, as such General Partner, executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

My Commission Expires: June 27, 1978 — Elizabeth M. Sampson, Notary Public

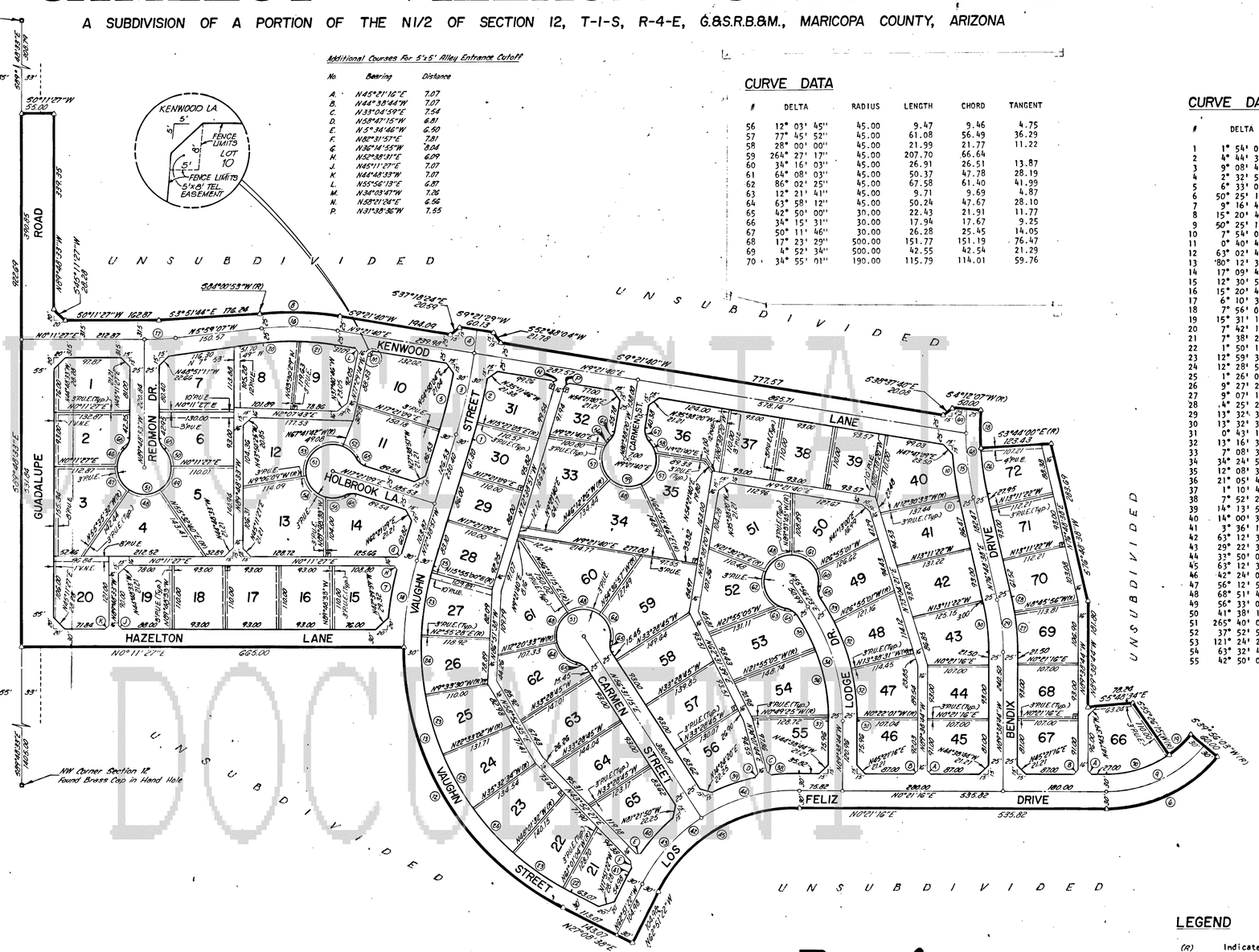
STATE OF VIRGINIA]
County of Fairfax] ss.

On this the 15th day of October 1976, before me, the undersigned officer, personally appeared GERALD T. HALPIN, who acknowledged himself to be a General Partner of MARICOPA - '82, a Virginia Partnership, a General Partner of SOUTHWEST ASSOCIATION, a General Partner of ANOZIRA PARTNERSHIP, and that he, as such General Partner, executed the foregoing instrument for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

My Commission Expires: June 27, 1978 — Elizabeth M. Sampson, Notary Public

See restrictions recorded in Docket _____ page _____ M.C.R.



Additional Courses For 5'x5' Alley Entrance Cutoff

No.	Bearing	Distance
A.	N45°21'16"E	7.07
B.	N44°38'44"W	7.07
C.	N33°04'59"E	7.54
D.	N58°47'15"W	6.81
E.	N5°34'46"W	6.50
F.	N82°31'57"E	7.81
G.	N36°14'55"W	8.04
H.	N52°38'31"E	6.09
J.	N45°11'27"E	7.07
K.	N44°48'33"W	7.07
L.	N55°56'13"E	6.87
M.	N34°03'47"W	7.26
N.	N58°21'04"E	6.56
P.	N31°38'36"W	7.55

CURVE DATA

#	DELTA	RADIUS	LENGTH	CHORD	TANGENT
56	12° 03' 45"	45.00	9.47	9.46	4.75
57	77° 45' 52"	45.00	61.08	56.49	36.29
58	28° 00' 00"	45.00	21.99	21.77	11.22
59	264° 27' 17"	45.00	207.70	66.64	
60	34° 16' 03"	45.00	26.91	26.51	13.87
61	64° 08' 03"	45.00	50.37	47.78	28.19
62	86° 02' 25"	45.00	67.58	61.40	41.99
63	12° 21' 41"	45.00	9.71	9.69	4.87
64	63° 58' 12"	45.00	50.24	47.67	28.10
65	42° 50' 00"	30.00	22.43	21.91	11.77
66	34° 15' 31"	30.00	17.94	17.67	9.25
67	50° 11' 46"	30.00	26.28	25.45	14.05
68	17° 23' 29"	500.00	151.77	151.19	76.47
69	4° 52' 34"	500.00	42.55	42.54	21.29
70	34° 55' 01"	190.00	115.79	114.01	59.76

CURVE DATA

#	DELTA	RADIUS	LENGTH	CHORD	TANGENT
1	1° 54' 04"	930.00	30.86	30.86	15.43
2	4° 44' 33"	930.00	76.98	76.96	38.51
3	9° 08' 43"	900.00	143.65	143.50	71.98
4	2° 32' 51"	900.00	40.02	40.01	20.01
5	6° 33' 03"	870.00	99.47	99.42	49.79
6	50° 25' 13"	250.00	220.00	212.97	117.70
7	9° 16' 40"	535.00	86.63	86.54	43.41
8	15° 20' 47"	525.00	140.62	140.20	70.73
9	50° 25' 13"	220.00	193.60	187.41	103.57
10	7° 54' 05"	525.00	72.40	72.34	36.26
11	0° 40' 49"	525.00	6.23	6.23	3.12
12	63° 02' 49"	505.00	555.69	528.08	309.75
13	80° 12' 31"	505.00	706.95	650.62	425.31
14	17° 09' 42"	505.00	151.26	150.70	76.20
15	12° 30' 55"	500.00	109.22	109.00	54.83
16	15° 20' 47"	500.00	133.92	133.52	67.36
17	6° 10' 34"	500.00	53.90	53.87	26.97
18	7° 56' 07"	475.00	65.79	65.73	32.95
19	15° 31' 12"	190.00	51.47	51.31	25.89
20	7° 42' 18"	475.00	63.88	63.83	31.99
21	7° 38' 29"	475.00	63.35	63.30	31.72
22	1° 50' 18"	475.00	15.24	15.24	7.62
23	12° 59' 32"	475.00	107.71	107.48	54.09
24	12° 28' 58"	475.00	103.49	103.28	51.95
25	1° 26' 09"	475.00	11.90	11.90	5.95
26	9° 27' 22"	475.00	78.39	78.31	39.29
27	9° 07' 12"	425.00	67.65	67.58	33.90
28	4° 25' 26"	425.00	32.81	32.81	16.42
29	13° 32' 38"	400.00	94.55	94.33	47.50
30	13° 32' 38"	375.00	88.64	88.44	44.53
31	0° 43' 17"	375.00	4.72	4.72	2.36
32	13° 16' 30"	375.00	86.88	86.69	43.64
33	7° 08' 36"	375.00	46.75	46.72	23.41
34	34° 24' 53"	350.00	210.23	207.08	108.39
35	12° 08' 32"	325.00	68.87	68.75	34.57
36	21° 05' 40"	325.00	119.65	118.98	60.51
37	1° 10' 41"	325.00	6.68	6.68	3.34
38	7° 52' 25"	323.00	44.39	44.35	22.23
39	14° 13' 54"	323.00	80.23	80.02	40.32
40	14° 00' 36"	323.00	78.98	78.78	39.69
41	3° 36' 13"	323.00	20.32	20.31	10.16
42	63° 12' 38"	293.00	323.25	307.10	180.29
43	29° 22' 37"	293.00	150.23	148.59	76.80
44	33° 50' 01"	293.00	173.02	170.52	89.11
45	63° 12' 38"	263.00	290.15	275.66	161.83
46	42° 24' 02"	45.00	33.30	32.55	17.45
47	56° 12' 57"	45.00	44.15	42.40	24.04
48	68° 51' 48"	45.00	54.09	50.89	30.85
49	56° 33' 02"	45.00	44.41	42.63	24.20
50	41° 38' 11"	45.00	32.70	31.99	17.11
51	265° 40' 00"	45.00	208.65	66.00	
52	37° 52' 51"	45.00	29.75	29.21	15.44
53	121° 24' 27"	45.00	95.35	78.49	80.20
54	63° 32' 42"	45.00	49.91	47.39	27.87
55	42° 50' 00"	45.00	33.64	32.86	17.65

300044

STATE OF ARIZONA]
County of Maricopa] ss.

I hereby certify that the within instrument was filed and recorded at request of Toups Corporation
NOV 29 1976
in Book 186
on page 35
Witness my hand and official seal the day and year aforesaid
Tom Freestone, County Recorder
By _____ Deputy

LEGEND

(R)	Indicates Radial Bearing.
Δ	Indicates corner this development, set 1/2" iron bar.
o	Indicates survey monument set.
P.U.E.	Indicates Public Utilities Easement.
V.N.E.	Indicates Vehicular Non-access Easement.
NOTES:	Construction within easements shall be limited to utilities; and wood, wire or removable section type fencing.

Electric lines to be constructed underground as required by Arizona Corporation Commission General Order U-48.

6' masonry wall is to be constructed along the south right of way line of Guadalupe Road.

T — Indicates 6'x6' transformer easement.

Provide alley access (NO FENCES)

APPROVALS

APPROVED BY: _____ Planning Director — Date 11/29/76

APPROVED BY: _____ City Engineer — Date 11/24/76

APPROVED BY THE COUNCIL OF THE CITY OF TEMPE THIS 28th DAY OF October, 1976.

BY: _____ Mayor ATTEST: _____ Clerk

CERTIFICATION

I, Robert H. Murphy, hereby certify that I am a registered civil engineer of the State of Arizona; that this map consisting of one sheet, correctly represents a survey made under my supervision during the month of SEPT, 1976; that the survey is true and complete as shown; that all the monuments shown actually exist or will be set as shown; that their positions are correctly shown and that said monuments are sufficient to enable the survey to be retraced.

Robert H. Murphy
Registered Civil Engineer, Az. No. 04486 — Date 10/8/76

DATE 8-76 JOB NO. 1826-024 SHEET 1 OF 1

PREPARED BY

TOUPS CORPORATION
4131 NORTH 24TH STREET
PHOENIX, ARIZONA 85016
(602 - 264 - 9665)

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